

Summary

Thank God His grace, which is good, thank God, which enables this, and we were to find it not for that God hath, to him and to reconcile patient, and I thank him for what Habani kinds of grace, peace and blessings be upon the Messenger of Huda, and Ali Mustafa, Nabi Musa, Envoy mercy to the dump, After:

Offering in this summary of research papers supplementary: (Alters provisions in Islamic jurisprudence, a doctrinal study compared)'s Master's degree from the Department of Comparative Jurisprudence from the Higher Institute of Justice.

The search began an introduction stating the importance of the subject, and the reasons for selecting the theme, and previous studies in the same area, as stated in a systematic search, and plan research.

Turning to the preface, stating Alters definition of the concept of language and terminology, as

shown in the lead-up terms relevant and approved

the rule Alters, then stated Photos Alters old and recently, as I said it may be killed if war is not.

Turning to the first chapter, which is entitled: provisions Alters esteem.

Have shown in this chapter killed a Muslim if Buckler says the enemy in case of necessity and conditioning event, and also showed a dumping place is the same throwing Muslims, as shown sentenced throw the enemy if Mtaatrsa both women and Sbianh, and also throw the enemy if the rule says vice - combatants, as I mentioned rule says Muslim prisoners of the enemy.

The also showed conditions and controls legitimacy that allows killed Almasom Buckler.

Turning to the second chapter, which is entitled: provisions Alters money, has shown the concept of money in the language and terminology, as shown rule says is the Muslim money, and also showed a throw if the enemy is hoarding money if necessary and if conditioning.

As I mentioned a hoarding money Infidel Muslim warrior, and the rule says if he threw the enemy, and also mentioned the rule Alters money

Infidel-warrior, and the rule says if the enemy threw it.

Turning to Chapter III, which is entitled: Implications for Alters, has shown in this chapter the concept of security in the language and terminology.

As I mentioned in this chapter sentenced killed Buckler Muslim religion if necessary and if conditioning, and the rule of justice, the rule of Atonement and the parents who throw Buckler acknowledged, as shown on the religion provision of killing non-combatant Infidel if necessary, and if conditioning, and the rule of Atonement and the parents of throwers, killing him .

As also shown in this chapter funds to ensure the rule of Muslims if it says is, the rule says if security funds enemy is the enemy of Muslims trained Vatlv money.

Having reviewed Brief march this research review the most important findings in this research:

- 1- that Alters in forensic terminology: the enemy is to forestall Bmasom blood or money esteemed, to prevent Muslims from attacking.

2 - There are words revolve around Alters sense, and compatibility in government legitimate, namely:

A - a cushion: a hide prevention civilians and taking as human shields.

B - mixing: a mixing of the enemy who have Muslims or women and boys view cushion and prevention of Muslims.

3 - Original Fallibility Muslim blood and wealth, lest shed blood and destroy wealth unjustly.

4 - rule of the people disclosure Muslims, as they have for Muslims, and they are Muslims, shedding their blood remove and destroy property unjustly.

5 - originally that all those involved in the fighting from the enemy, it may kill him whether the people fighting or other women, boys and Senate.

6 - may not kill women and children and the elderly is similar if not involved in the fighting; because the illness is the rationale for the killing afford not fighting the infidels.

7 - If the enemy says Muslims in the event of necessity, it may throw the enemy, and that led to the killing Buckler.

8 - which permits necessary to throw Buckler is that the Muslims in the event of a fusion with the enemy in combat, so have stopped them if it is feared that if the Muslims back or eliminated many of Nkaithm.

9 - may not throw the enemy Almtters Muslims in the absence of necessity, so that the Muslims safe from the evil enemy, did not hide them Muslims.

10 - Ruling people in Altters such disclosure in Muslim; because their blood immune, as they have for the Muslims and they are Muslims.

11 - may shed is the same place throwing Muslims, the purpose of Spite enemy or terror, provided that there is the interest of Islam and Defiance enemies.

12 - may throw the enemy Almtters both women

and children if necessary or needed, and that led to the killing Almtters them.

13 - may throw Almtters enemy combatants without Kalshyuh and merchants and monks in the event of necessity and disapproval.

14 - may be hoarding Muslim prisoners enemy combatants, and may also says Muslim women and their children never the enemy.

15 - required to legalize throw the enemy Almtters Muslims or Alzmyin:

A - feared that the damage quit fighting Muslim infidels.

B - be throwing Cog event docking fighting.

C - that can be achieved to fight the infidels fired Buckler.

D - that avoids strike aimed Buckler as possible.

E - that's intended point shot infidels.

And - obtain the desired interest Almtaatsen definitely fired infidels.

16 - not permissible for a Muslim to Muslim brother Almtters money only in the event of necessity or permission from the owner.

17 - may throw the enemy Almtters asset Muslim

or Muslims in the event of necessity or need for firing, and may not be firing the absence of need.

18 - may be Muslims Itaatrsoa funds enemy combatants and non-combatants, and may also throw the enemy Almtters their wealth at all.

19 - not to throw the enemy can Almtters Muslims or retaliation in the event of necessity, not excuse it, and requires parents of Atonement.

20 - that can throw the enemy Almtters or non-Muslims in the event of necessity inflicted sin, and requires parents and Atonement, and it is not retaliation.

21 - that threw enemy Almtters women and children, old men and monks in the event of necessity and not otherwise affect sin, or override it in his expiation.

22 - to throw the enemy of Muslims Almtters money he never guaranteed, and the security of Beit money in the event of necessity or need, but if the enemy threw in the absence of need, or the need to be guaranteed himself from his.

These are some successful results of this study to access.

We pray to God Almighty to bless the good and inspires his followers, and put away evil and bless us inevitable, and that makes our exclusive to the holy, and God's blessings on the prophet Mohammed and his family and companions