

Kingdom of Saudi Arabia
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Commanding the Good and Forbidding the Evil in Relation to Adolescent Girls

A Fundamental Study

**A thesis submitted in fulfillment of the requirements
for the Masters Degree in Da'wa (Propagation) and
Ihtisab**

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Academic Year 1427/1428 AH

Abstract

Command the Good and Forbid the Evil in Relation to Adolescent Girls (fundamental study)

All praises are to Allah, the Lord of the Worlds.. prayers and peace be upon Muhammad, the Most Honorable Prophet and Messenger, His followers and companions.

Then...

Adolescence is one of growing stages that girl passes through, and one of the most important transition stages in her life. It's a stage of quick, successive and exciting changes of various psychological and behavioral recent developments, and it's the crossway stage if it is surrounded by an atmosphere corresponding to the new changes together with considering the stage needs and requirements. So it's necessary that those who are responsible of "commanding the good and forbidding the evil" and teaching must give this stage it's right of care and concern with acquaintance and insight, especially in our contemporary life which is full of seductions and diversions. Out of this point came this study which tackled a statement for the legitimacy of "commanding the good and forbidding the evil", controls and degrees of "commanding the good and forbidding the evil" in relation to adolescent girls' violations, thus clearing the general modes of adolescence, the most prominent growing characteristics in it, stage needs and ways of considering features and needs of "commanding the good and forbidding the evil" in relation to adolescent girls.

This was followed by a statement of the most prominent subjects of "commanding the good and forbidding the evil" in relation to adolescent girls arranged as follows:

1- Violations concerning doctrine. 2- Violations concerning Sharia. 3- Violations concerning ethics. Also the study tackled a statement of the most important psychological and scientific arrangements that those who is responsible of "commanding the good and forbidding the evil" in relation to adolescent girls need and the most prominent specific characteristics and duties to make this great message successful. Then a statement of the most important ways and means of "commanding the good and forbidding the evil" in relation to adolescent girls and its most prominent fields, and I've confined them on three fields (home, school- summer centers and houses of memorizing the Holy Qur'an). I concluded the study with a statement for the most

prominent obstacles regarding "commanding the good and forbidding the evil" in relation to adolescent girls and proposed treatment ways.

This is, I ask God to benefit us by that which we learn and to increase our learning and working. Our last prayer is All praises are to Allah, the Lord of the Worlds.