

**Kingdom of Saudi Arabia
Ministry of Higher Education
Al-Imam Muhammad ibn Saud Islamic
University
Faculty of Sharia
Department of Fundamentals of Jurisprudence**



Indefinite Noun for the Fundamentalists

**A thesis submitted in fulfillment of the
requirements for the Masters Degree in
Fundamentals of Jurisprudence**

**By
Abdulaziz Bin Akram Mohammed Ozaigan**

**Supervised By
Dr. Abdul Rahman bin Mohammad Al-Sadhan
Associate Professor, Department of Fundamentals of
Jurisprudence, Faculty of Sharia, Riyadh**

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In the Name of Allah, Most Gracious Most Merciful

Praise be to Allah, prayer and peace be upon our Prophet, his people and his companions.

This is thesis abstract (Indefinite Noun at the Fundamentalists) presented by the researcher to obtain the Master Degree in Jurisprudence Principles to College of Sharia in Riyadh, Department of Jurisprudence Principles. The thesis abstract included the study of indefinite noun at the fundamentalists and its meaning in the Arabic texts.

Plan of thesis included the preface, three chapters and conclusion:

Preface: Dealt with the importance of subject, reasons of choice, previous studies and research plan and its methodology.

First Chapter: The essence of indefinite noun: definition, kinds and the difference between the indefinite noun and general and infinite noun.

Second Chapter: Indefinite noun in the negation text and its similars including seven topics:

First Topic: Conditions of indefinite noun in the negation text.

Second Topic: The meaning of indefinite noun in the negation text upon general.

Third Topic: Method of meaning of indefinite noun in the negation text upon general.

Fourth Topic: The meaning of indefinite noun in the negation text in terms of text and non-text.

Fifth Topic: Indefinite noun plural in negation text.

Sixth Topic: The meaning of verb in negation or condition text.

Seventh Topic: Indefinite noun in similar text of negation such as interdiction, negation interrogation and condition.

Third Chapter: Indefinite noun in the text of affirmation including four topics:

First Topic: Indefinite noun in predicate text.

Second Topic: Indefinite noun in gratitude text.

Third Topic: Indefinite noun in demand: order and prayer.

Fourth Topic: Indefinite noun plural in affirmation text.

Conclusion, Sources and Indexes

Important results and recommendations:

Researcher attained to the following:

1. Indefinite noun is a word indicates to a common meaning in gender.
2. The relation between the indefinite and general noun in term of identification and their status in the language, ever indefinite nouns is not general and every general noun is not indefinite noun. But the indefinite noun means generality by the contexts as in negation text. So, it is peculiar according to this reason.
3. The word of indefinite noun and infinite noun is joined by form and the difference between them is nominal and mental: if the word showed the essence without limitation. But if it considered common unit limitation, it will be indefinite noun.
4. Indefinite noun has many kind with different considerations.
5. If the singular or plural indefinite noun was in the negation text, it will mean generality by the status whether accompanied by the negation or not. It will be text in generality in four cases: if it was accompanied by the negation, noun to (La) negated to gender, followed to (Men) or it was indicative to few and many.
6. Verbs is an indefinite noun in meaning where it includes the indefinite infinitive.
7. The indefinite noun don't mean the generality in the affirmative context managemented form the relation.
8. Indefinite noun accepts the intentional earmarking if it's word assumes the intensitive meaning.
9. The researcher recommends to read the text of Quran and Hadith especially the opinions of accompanies in addition to Arab poetry and prose.
10. He also recommends the collection of jurisprudence branches for the meaning of indefinite noun and classify it according to general rules.

Prepared by

Abdul Aziz Bin Akram Mohammed Ozaigan

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