

Kingdom of Saudi Arabia  
Ministry of Higher Education  
Al-Imam Muhammad ibn Saud Islamic University  
Faculty of Fundamentals of Religion  
Department of Quranic Science



**Statements of Alwazeer ibn Hubaira in the  
Interpretation of the Holy Quran  
(499 – 506 AH)  
*Compilation and Study***

**A thesis submitted in fulfillment of the requirements for the  
Masters Degree in Quranic Science**

**By  
Abdulaziz bin Salih Sulaiman Al-Khuzayim**

**Supervised By  
Dr. Nabeel bin Mohammad Aal Ismaeel  
Assistant Professor, Department of Quranic Science, Faculty  
of Fundamentals of Religion**

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## The thesis Abstract

### 1- The thesis subject:

Statements of Alwazeer ibn Hubaira in the Interpretation of the Holy Quran - collection and a study.

A thesis presented to the attainment of the Master Degree

### 2- Prepared it: Abdul Aziz bin Saleh bin Sulaiman al-Khuzeim

### 3- The doctor supervised it: Nabil bin Muhammad Alu Ismail.

(The participant professor by the Qur'an part is in the Faculty of Jurisprudence in the Muhammad bin Saud Islamic University)

### 4- An importance and the subject choice reasons:

1- Ibn Hubaira's attention to the interpretation and his possessing alone with the some meanings and his distinguish with the fine invention for the benefits and the ordinances.

2- His interesting in the language and his capability about it.

3- His scientific prestige and his excellent in different arts and his concerning on the following of *sunnah* (the Prophet Muhammad's way) and the way of worthy ancestors.

4- His interesting in the Qur'an *mutawatir* (handed down from person to person in every generations) readings venerated and its irregular readings and the reporting of its meanings.

5- That the publish of like this the collection as addition to *Hanabila* (Imam Ahmad bin Hanbal's school scholars) books printed in the interpretation of the Quran.

6- That in the thesis collection to interpretation separated which it has many of the benefits and the delicateness's and the priceless which not find in many of the books written in same subject.

7- The profusion of deliverance from Ibn Hubaira in the interpretation, so in fact the total of verses which he was interpreted it one hundred and fifty five verses.

### 5- The thesis targets:

1- The collection of the Minister ibn Hubaira's interpretation statements in independent book which bring his opinion and reveal his interpretation to the verses, as respect to his scientific prestige, and fidelity to his scientific right in front of what he performed by it to the service of Allah God Almighty's Book.

2- Study his statements in the interpretation as complete study.

3- Show his method in the interpretation and report its features

### 6- The plan of the study in the thesis:

The research plan consists of an introduction and a preparation and two parts, and an end and indexes.

The introduction: and includes what follows:

The importance of the subject and the reasons of its choice, and its targets and the researches perfected, and the plan of the search and its method.

The preparation: and includes of two subjects:

The first subject: a short translation into the Minister ibn Hubaira.

The second subject: The interpretation in the Minister ibn Hubaira's era.

The first part: The Minister ibn Hubaira's method in the interpretation (on two classes)

The first class: His method in the interpretation (in some subjects).

The first subject: His interpretation the Qur'an by the Qur'an.

The second subject: His attention to the Qur'an readings.

The third subject: His interpretation the Qur'an by the *sunnah*.

The fourth subject: His interpretation the Qur'an by the language.

The fifth subject: His interesting to the reasons of revelation.

The sixth subject: His attitude from of Allah's attributes verses.

The seventh subject: His attention to the Jurisprudences verses.

The eighth subject: His interesting to the parables.

The ninth subject: His reflecting and his inventions.

The second class: The equivalent between his method and Ibn 'Aqil's method in the interpretation.

The second part: The Minister ibn Hubaira's statements study in the interpretation.

The end: There is the most important results which the Thesis reached it.

The indexes:

1- The Qur'an verses index

2- The Qur'an readings index

3- The Prophet's hadiths and the monuments index

4- The celebrities index

5- The poetic verses index

6- The strange index

7- The groups and the tribes and the palaces and the countries index

8- The bibliography and the references

9- The topics index

7- The search results:

1- Ibn Hubaira was lived in the first half of the sixth Hegira century ( the 12<sup>th</sup> Gregorian century)

2- The Minister Ibn Hubaira is Arabian from the children of Zuhail bin Syaiban and assemble his forefathers with the Prophet Muhammad ﷺ at man called Nizar.

3- Ibn Hubaira was born and lived and died in Iraq and not depart yet to its outside.

4- Ibn Hubaira was lived in two important periods on his life. The first period is the poor and the second period is the ministry.

And the reason of his take hold the ministry is his verdict of the troubles happened versus the nation of Abbasia and what he performed his capability and his integrity. He as the minister for the king al-Muqtafi and his son al-Mustanjid in sixty years and two months and nine days. And in fact He contributed after his take holding the ministry to the return of the Nation of Abbasians dignity and the constipation of rein the situations after its filtrations. And he was from the popular ministers in the Islamic history.

5- Ibn Hubaira's demanding of the knowledge and his receive from the many of Islamic sciences scholars in Iraq. Then he started to the teaching and writing, and his council was filled with the scholars and the students until he died, and in fact the ancestors scholars praised to his knowledge and his helping of the *sunnah* and his noble morality as fragrant praising.

6- Ibn Hubaira's faith was on the faith of *Ahli as-Sunnah wa al-Jama'ah* (the Prophet Muhammad ﷺ and his companions ﷺ faith followers), but in the Islamic Jurisprudence he was on the school of Imam Ahmad bin Hanbal, however he was not fanatic to the school and does not willing it between the Islamic jurisprudence scholars of the schools.

7- The most verses that Ibn Hubaira explained were in his book "The express in the accurate meanings" and it is a explanation of the collection between the two accurate by al-Humaidy and printed eight volumes by the addition to the Jurisprudence express contained the disagreements of four jurisprudence leaders and it printed two volumes. In fact I find the manuscript two volumes and a piece of the first part of the Jurisprudence express, as just as Ibn Rajab delivered thing of his statements in the interpretation during his translation it in his book "The

honest in the classifications of *Hanabila* (Imam Ahmad bin Hanbal's school scholars).

8- Ibn Hubaira was famous as a jurisprudence expert, and was not famous as a interpretation expert, and in this study performance to his leadership and capability in the interpretation.

9- The verses that understood their interpretation of Ibn Hubaira reached one hundred and fifty five verses.

10- Ibn Hubaira followed in his interpretation of verses its leaders method, then he adopted the interpretation of the Qur'an by the Qur'an, and the Qur'an by the *sunnah*, and the Qur'an by the language.

11- Ibn Hubaira interested to the reasons of revelation and reported its effect in the meaning.

12- Ibn Hubaira attended by the language aspect as perfect attention, then he was capable in the reporting of terms and the mentioning of words deriving, and the testimony with the poetic and the explanation to the rhetoric aspect of the verses.

13- Ibn Hubaira's interesting of the parables is performed, then he was mention the text parable for the sequence, and the parables between the verses, and the parable of verse termination by the verse and its other.

14- Ibn Hubaira's excellent with his reflecting to the verses and his fine and various inventions from of it, and this prominent aspect what he interpretation by it of the verses.

15- When the equivalent between Ibn 'Aqil's method and Ibn Hubaira's method in the interpretation displayed that Ibn 'Aqil's attention to the Qur'an interpretation by the Qur'an and its interpretation by the *Sunnah* more than Ibn Hubaira's interpretation, and appear in the both his principle interest, as same as his character of principles of the Islamic Jurisprudence displayed in his judgments verses interpretation. While Ibn Hubaira interested to the readings and the parables what not prominent by Ibn 'Aqil's interpretation, as same as he elaborated in the verses inventions more than Ibn 'Aqil's inventions, and in the interpretation of Qur'an between them are both is a big resemblance.

May Allah bless and piece upon the our Prophet Muhammad ﷺ  
and his family and his all companion ﷺ